

# State of South Carolina,

Greenville County

FILED  
GREENVILLE CO. S. C.

DEC 31 10 41 AM 1948

*Know all Men by these presents, That*

I, Albert R. Goodson, of Greenville County, <sup>CLIFF FARNSWORTH</sup>  
R.M.C.

in the State aforesaid, in consideration of the sum of

Four Hundred, Thirty-Nine and 87/100 - - - - - (\$439.87) - - - Dollars  
and the assumption of mortgage set out below  
to me paid by J. B. Duncan

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and re-  
leased, and by these presents do grant, bargain, sell and release unto the said J. B. Duncan, his  
heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and  
being in the State of South Carolina, County of Greenville, and in  
Chick Springs Township, School District 9-C, being known and designated  
as Lot No. 29 of a subdivision known as "Piedmont Estates" as shown on  
plat thereof recorded in the R. M. C. office for Greenville County in  
Plat Book M, at page 123, and having the following metes and bounds,  
to-wit:

BEGINNING at an iron pin at the northwest corner of the intersec-  
tion of Churchill Avenue and Nimitz street, and running thence along the  
northeast side of Nimitz street, N. 66-00 W. 177.6 feet to an iron pin;  
thence N. 24-00 E. 60 feet to an iron pin at the rear corner of Lot No.  
30; thence along the line of said Lot No. 30, S. 66-00 E. 177.5 feet to  
an iron pin at the corner of said lot on the northwest side of Churchill  
Avenue; thence along the line of said Churchill Avenue, S. 23-15 W. 60  
feet to the beginning corner.

The above described lot is the same conveyed to me by L. B. Sims  
by his deed dated November 15, 1946, recorded in the R. M. C. office  
for Greenville County in Deed Vol. 302, page 300.

This lot is shown on the County Block Book at Sheet P-8, Block 1,  
Lot 109.

The grantee herein does hereby expressly assume and agree to pay  
a certain note and mortgage in the original sum of \$5900.00, executed  
on November 15, 1946 by the grantor to First Federal Savings and Loan  
Association of Greenville, recorded in the R. M. C. office for Green-  
ville County in Mortgage Book 355, at page 10, on which there is a  
balance due of \$5,060.13 as of this date.

P8-1-109

